

**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ALABAMA**  
**NORTHERN DIVISION**

<b>In Re: MICHAEL L. QUILLEN</b>	)	
<b>SSN XXX-XX-4619</b>	)	<b>Bankruptcy Case No. 10-84885-JAC-13</b>
<b>MARY J. QUILLEN</b>	)	
<b>SSN XXX-XX-1167</b>	)	
<b>Debtor(s)</b>	)	
	)	

**DEBTOR'S AMENDMENT OF SCHEDULES**

**COME NOW** the Debtor(s) in the above styled matter and hereby move to amend **Chapter 13 Plan** consisting of **1** pages, by substituting the attached amended **Chapter 13 Plan** for those originally filed, pursuant to Fed. R. Bankruptcy P. 1009. The specific change is as follows: **to surrender the home to Citifinancial and increase the plan payment to \$625.00 per month.**

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/s/ Michele T. Hatcher  
Bond, Botes, Sykstus, Hatcher & Tanner, P.C.  
Attorney for Debtor(s)  
First Southern Bank Building  
Suite 314  
102 South Court Street  
Florence, Alabama 35630  
(256)760-1010

**WE DECLARE UNDER PENALTY OF PERJURY THAT THE ATTACHED AMENDED CHAPTER 13 PLAN IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE, INFORMATION AND BELIEF.**

<b>DATED:</b> <u>2/2/2011</u>		_____ /s/ Michael L. Quillen Michael L. Quillen
<b>DATED:</b> <u>2/2/2011</u>		_____ /s/ Mary J. Quillen Mary J. Quillen

**CERTIFICATE OF SERVICE**

I hereby certify that I have served a copy of the above and foregoing on, the U.S. Bankruptcy Clerk, mailing matrix and **Philip Geddes**, Chapter **13** Standing Trustee, by placing the same in the United States mail properly addressed and first class postage prepaid on this 2<sup>nd</sup> day of February, 2011.

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/s/ Michele T. Hatcher  
Michele T. Hatcher